# PUBLIC VOUCHER FOR ADVERTISING

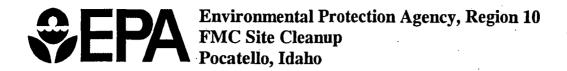
#### FOR U.S. ENVIRONMENTAL PROTECTION AGENCY USE ONLY

#### FOR REQUESTOR TO COMPLETE

1. DEPARTMENT OR ESTABLISHMENT, BUREAU U.S. ENVIRONMENTAL PROJECTION AGENCY [OFFICE: Office of Ecosystems, & Communities, Outrest	2: VOUCHER NO: ECO-CX = CCXX							
3. NAME OF REQUESTOR 4.		. PHONE NUMBER		5. DATE PREPARED				
sabelle Crooks 20		206-553-2711		2-11-02				
s. NAME OF PUBLICATION TO ADVERTISE IN 7. SUBJECT OF ADVERTISEMENT 8. REPRESENTATIVE NAME LIVE NAME LIVE								
9. PUBLISHER ADDRESS (800-275-0774) Pocatello, LD 83201				10. EDITION OF PAPER ADVERTISEMENT TO APPEAR				
12 NUMBER OF TIMES ADVERTISEMENT TO APPEAR  77 A SEE				13. ESTIMATED COST # 338., 76				
14. COPY OF ADVERTISEMENT SEE ATTACHED COPY (THIS IS A CONFIRMING ORDER ONLY)								
FOR BANKGARD HOLDER TO COMPLETE								
AUTHORITY TO ADVERTISE								
15. NUMBER: 44 USC 3702; 5 USC 302(b); FAR 5.5 DELEGATION		16. TITLE: SPECIFICALLY DELEGATED CO AUTHORITY VIA PURCHASE CARD						
17. SIGNATURE OF AUTHORIZING OFFICIAL			18. DATE 2/02/02					
ACCOUNTING CLASSIFICATION								
19. DCN#: <i>UCR 025</i> 20. OBJECT CL								
21. ACCOUNTING INFO: 02-T-DAUOP - 50/02D 22. SF SITE INFO: 105 X CROB								
23. REMARKS:								
				USEPA SF 1260393				

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FOR PUBLISHER TO COMPLETE								
24. CHARGES								
ТҮРЕГАСЕ		(size of type) POINT PER	(inch. square, word, or folio)					
LINE RATES	NUMBER OR LINES (Indicate counted or space)		COST PER LINE	TOTAL COST				
FIRST INSERTION			s	\$				
ADDITIONAL INSERTIONS (Give Number)			\$	\$				
TOTAL				\$				
OTHER RATES	NUMBER OF square, word, for	UNITS (Indicate inch, blio)	COST PER LINE	TOTAL COST				
FIRST INSERTION			\$	\$				
ADDITIONAL INSERTIONS (Give Number)		•	\$ .	\$				
TOTAL				\$				
	TOTAL LINE RATES AND OTHER RATES							
			DISCOUNT AT%					
			BALANCE DUE	\$				
25. BILLING INFORMATION  IMPORTANT: Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage. In no case shall the advertisement extend beyond the date and edition stated in this order form.								
<ul> <li>DOCUMENTATION REQUIRED FOR PAYMENT:</li> <li>1. Publisher is required to submit a copy of this voucher form, two copies of the printed advertisement and your billing invoice, or</li> <li>2. If a copy is not available, sign &amp; return the following affidavit, attach with your billing invoice</li> <li>3. Send item #1 or #2 to EPA Billing Contact.</li> </ul>								
■ U.S. EPA BILLING CONTACT  NAME: Isabelle Crooks , MAIL STOP: ECO-081  PHONE: 206-553-2711								
US EPA REGION 10 1200 6TH AVE SEATTLE, WA 98101								
26. AFEIDAVIT								
This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.								
DATE (S) ADVERTISEMENT APPEARED	s	SIGNATURE OF PUBLISHER OR REPRESENTATIVE						
TITLE .		DATE						



### EPA seeks information to assist environmental cleanup at FMC

EPA would like to talk with members of the public, Shoshone-Bannock Tribal members, local officials, company representatives, former FMC employees, and others who may have ideas or information that would be helpful in the environmental cleanup at FMC. With the company's recent decision to shut down the facility, we are particularly interested in gathering information about former processing areas at the plant. These processing areas were not considered in EPA's current cleanup plan because the facility was still operating at the time the plan was developed.

If you would like to share your concerns or information with EPA, please call one of our project managers listed below. Also, EPA staff will be in the Greater Pocatello and Ft. Hall areas from February 20th through 22nd. If you would like to meet in person, please let us know and we will work out a time and place that is convenient for you. Thank you for your interest.

Linda Meyer

Sylvia Burges

(206) 553-6636

(206) 553-1254

meyer.linda@epa.gov

burges.sylvia@epa.gov

(Or call EPA toll-free at 1-800-424-4372)

If you would prefer to discuss your concerns with environmental staff of the Shoshone-Bannock Tribes, please contact:

Jamess Skunkcap

Susan Hanson

(208) 478-3908

(208) 478-3903

jamess@ida.net

susanh@ida.net

To ensure effective communication with everyone, additional services can be made available to persons with disabilities by calling Charles Bert at 1-800-424-4372, extension 0225.

## **Superfund Expense Justification**

Place ads in 2 local newspapers to solicit site information from the public relating to c activities at the Eastern Michaud Flats Superfund Site (FMC).

Acct. #10U 50201D 105XCR00